

STATE OF SOUTH CAROLINA }
COUNTY OF GREENVILLE

FILED
GREENVILLE CO. S. C.

VOL 1030 PAGE 416

JAN 20 1 51 PM '76

KNOW ALL MEN BY THESE PRESENTS, that I, JOE D. COOPER
DONNE-S. GROVESLEY
R.M.C.

in consideration of One and no/100 (\$1.00) and apportionment of property ----- Dollars
the receipt of which is hereby acknowledged, have granted, bargained, sold, and released, and by these presents do grant, bargain,
sell and release unto Jean Owings Cooper, her heirs and assigns forever:

All that certain piece, parcel or lot of land situate, lying and being in the
County of Greenville, State of South Carolina in Austin Township and beginning
at an iron pin on the East side of U. S. Highway 276 and at the corner of
property belonging to Ralph Barbrey, formerly Harry Barbrey property, and
running S. 47-30 E. 125 ft. to an iron pin; thence N. 54-10 E. 223 ft. to an
iron pin; thence N. 31-15 W. 122.9 ft. to an iron pin on Barbrey corner; thence
along joint line of property being conveyed and property now owned by Ralph
Barbrey S. 54-10 W. 258.2 ft. to the beginning point.

The above described property is the same conveyed to the Grantor by deed of
Mrs. Maude B. Richardson, recorded in the R.M.C. Office for said County and
State in Deed Book 591 at Page 199, and is hereby conveyed subject to rights-
of-way easements, restrictive covenants, setback lines, and road easements of
public record and actually existing on above described property.

As a part of the consideration of this deed, the Grantee agrees to assume and
pay in full the indebtedness due on the note and mortgage covering the above
described property owned by Laurens Federal Savings and Loan Association, dated
May 1, 1959, recorded in the R.M.C. Office for Greenville County, S. C., in
Mortgage Book 785 at Page 18, on May 2, 1959, which has a present balance due
of \$3,552.11.

-299-295-1-5.4

together with all and singular the rights, members, hereditaments and appurtenances to said premises belonging or in any wise
incident or appertaining; to have and to hold all and singular the premises before mentioned unto the grantee(s), and the
grantee's(s') heirs or successors and assigns, forever. And, the grantor(s) do(es) hereby bind the grantor(s) and the gran-
tor's(s') heirs or successors, executors and administrators to warrant and forever defend all and singular said premises unto
the grantee(s) and the grantee's(s') heirs or successors and assigns against the grantor(s) and the grantor's(s') heirs or
successors and against every person whomsoever lawfully claiming or to claim the same or any part thereof.

WITNESS the grantor's(s') hand(s) and seal(s) this 16th day of January 19 76

SIGNED, sealed and delivered in the presence of

Joe D. Cooper (SEAL)

(SEAL)

E. K. D. M. M. M.

(SEAL)

STATE OF SOUTH CAROLINA }
COUNTY OF GREENVILLE

PROBATE

Personally appeared the undersigned witness and made oath that (s)he saw the within named grantor(s)
sign, seal and as the grantor's(s') act and deed deliver the within written deed and that (s)he, with the other witness sub-
scribed above witnessed the execution thereof.

SWORN to before me this 16th day of January 19 76.

E. K. D. M. M. M. (SEAL)

Notary Public for South Carolina
My commission expires: Jan. 16, 1980.

STATE OF SOUTH CAROLINA }
COUNTY OF GREENVILLE

~~RENEWAL OF COMMISSIONS NOT NECESSARY~~

I, the undersigned Notary Public, do hereby certify unto all whom it may concern, that the under-
signed wife (wives) of the above named grantor(s) respectively, did this day appear before me, and each, upon being privately
and separately examined by me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any
person whomsoever, renounce, release and forever relinquish unto the grantee(s) and the grantee's(s') heirs or successors and
assigns, all her interest and estate, and all her right and claim of dower of, in and to all and singular the premises within
mentioned and released.

GIVEN under my hand and seal this
day of 19

(SEAL)

Notary Public for South Carolina
My commission expires:

RECORDED this day of JAN 20 1976 at 1:51 P. M., No. 18393

295-1-5.4

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